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## BIB DATA SHEET

CONFIRMATION NO. 4071

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|---|-----------------------------|--|-------------------------|-------------------------------|
| 10/648,951   | 08/26/2003  | 709   | 2454                        | 50277-2234   |                         |                               |
| <b>RULE</b>  |   |   |                             |  |                         |                               |
| <b>APPLICANTS</b><br>Nan Xie, San Mateo, CA;<br>Vebbhav Singh, Sunnyvale, CA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/416,040 10/04/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/17/2003 |   |   |                             |  |                         |                               |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <input type="checkbox"/> Met after<br>Allowance | CA                          | 6  | 50                      | 4                             |
| Verified and<br>Acknowledged   | /CHIRAG R PATEL/<br>Examiner's Signature  | C.P.<br>Initials                                |                             |  |                         |                               |
| <b>ADDRESS</b><br>HICKMAN PALERMO TRUONG & BECKER/ORACLE<br>2055 GATEWAY PLACE<br>SUITE 550<br>SAN JOSE, CA 95110-1083<br>UNITED STATES  |   |   |                             |  |                         |                               |
| <b>TITLE</b><br>Techniques for managing interaction of web services and applications   |   |   |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>2230   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |   |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |   |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |   |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |   |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |   |                             | <input type="checkbox"/> Credit                              |                         |                               |